

RETURN TO:

PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35204

LOAN NO.: 228344
MORTGAGOR: LARRY H BEAUMONT
INV. NO.: 581
PIF DATE: MARCH 17, 1992

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, N.A., ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY-IN-FACT PURSUANT TO THE POWER OF ATTORNEY PURCHASED IN BOOK 634, PAGE 954, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INTERESTS SECURED THEREBY BEARING DATE OF JULY 23, 1991, EXECUTED BY LARRY H & KATHRYN W BEAUMONT, AND RECORDED IN MORTGAGE BOOK 350 PAGE 954 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INTERESTS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY LAM TUBLEY, ITS ASSISTANT VICE PRESIDENT, ON THIS DATE, MARCH 23, 1992.

AMSOUTH BANK, N.A. (F/K/A THE FIRST NATIONAL BANK OF BIRMINGHAM) ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC. (F/K/A ENGEL MORTGAGE COMPANY, INC.), ITS ATTORNEY-IN-FACT

ATTEST:

LOAN ADMINISTRATION OFFICER

BY: Lam Tubley
TITLE: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT LAM TUBLEY, WHOSE NAME IS ASSIGNED TO OF PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC. (F/K/A ENGEL MORTGAGE COMPANY, INC.) TO THE FOREGOING INSTRUMENT, HAS BEEN DULY AUTHORIZED BY THE UNDERSIGNED BEFORE ME THIS DAY, THAT, BEING A MEMBER OF THE COUNTY OF JEFFERSON, INSTRUMENT, ONE, AS SUCH OFFERED TO ME BY THE SAID UNDERSIGNED, EXECUTED THE SAME VOLUNTARILY AND WITHOUT ANY COERCION OR UNLAWFUL INFLUENCE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE MARCH 23, 1992.

Betty Dempsey
NOTARY PUBLIC
MY COMMISSION EXPIRES MAY 23, 1994

THIS INSTRUMENT WAS PREPARED BY:
BENITA DENT
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35204

PF015/BDE

04/08/1992 3618 09:23:00 AM
SHELBY COUNTY PROBATE
001 NCD 6.50