

PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

LOAN NO.
MORTGAGE NO.
INV. NO.: 008
INV. LOAN NO. 445447/4447
PIF DATE: MARCH 13, 1992

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF OCTOBER 01, 1987, EXECUTED BY RUSSELL W PERRY & MARSHA N PERRY, AND RECORDED IN MORTGAGE BOOK 154, PAGE 133. IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, WHO IS FULLY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED
MARCH 18, 1992.

AMSOUTH MORTGAGE COMPANY, INC.
(FORMERLY ENGEL MORTGAGE COMPANY)

BY *Jan Turley*
JAN TURLEY
TITLE: ASSISTANT VICE PRESIDENT

ATTEST:

Helen Acton
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC. A CORPORATION, IS APPEARED TO THE GOING INSTRUMENT, AND WHO TO WHOM TO BE ACKNOWLEDGED BY HIMSELF THIS DAY, THAT, BEING INTERVIEWED BY THE UNDERSIGNED, HE HAS VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION

GIVEN UNDER MY HAND AND OFFICIAL SEAL, MARCH 18, 1992.

Betty Simpson
NOTARY PUBLIC

MY COMMISSION EXPIRES MAY 23, 1994

THIS INSTRUMENT PREPARED BY:
STEPHANIE BOUYER
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

04/08/1992 08:10:00 AM
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