

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage in the amount of \$ 116,000.00, executed by Donald W. Smith and wife, Marla R. Smith

bearing date of the 27 day of March, 1992, on property described as:

Lot 2, according to the Map and Survey of Meadow Brook, 10th Sector as recorded in Map Book 11, Page 27 in the Probate Office of Shelby County, Alabama.

and recorded in Book 400 Page 738, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 27 day of March, 1992.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson

Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 27 day of March, 1992.

Francis A. Slovinsky
Notary Public

My Commission Expires:

June 5, 1992

04/07/1992 03578 02:42:00 PM SHELBY COUNTY 001 HCD

6.50

BOOK 400 PAGE 742

Jones & Waldrop