

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Funding Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by DENNIS W. STRADTMAN and wife, / ^{LOIS STRADTMAN} on the 24th day of March, 1992, and recorded in Real 400, Page 612 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property there described, including, but not limited to, that certain real property described as follows:

Lot 9, according to the Survey of Southlake, as recorded in Map Book 11, page 85 A, B and C, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Sydney R. Gibbs, Jr., its Assistant Branch Manager / Branch Officer (and its corporate seal to be hereto affixed), all as of the 24th day of March, 1992, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Vice President

Attest:

By: [Signature] /Sydney R. Gibbs, Jr.
Its Assistant Branch Manager / Bank Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24th day of March, 1992.

[Signature]
Beth W. Barker
Notary Public
MY COMMISSION EXPIRES JUNE 26, 1994

This instrument prepared by:
DAVID F. OVSON, Attorney at Law
728 Shades Creek Parkway, Suite 120
Birmingham, Alabama 35209

BOOK 400 PAGE 018

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