This Instrument was Prepared by
MARY ANN ALLISON
as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 532060
Birmingham, Alabama 35253

RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated
IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>W. Guy Warren</u> , Its Vice President and <u>Hugh Johnson</u> , Its Assistant Vice President, and the corporate seal hereto affixed in <u>Birmingham, Alabama</u> on this <u>24TH</u> day of <u>MARCH</u> , 19 92.
LOT 30, ACCORDING TO THE MAP AND SURVEY OF WILLOWBROOK, SouthTrust Mortgage Corporation AS RECORDED IN MAP BOOK 11, PAGE 48 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. By: W. Wice President
ATTEST: Assistant Vice President
STATE OF ALABAMA COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that <u>W. Guy Warren</u> , whose name as Vice President and <u>Hugh Johnson</u> , whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the

WITNESS my hand and official seal in said County and State this

, 19<u>92</u>.

same as the act and deed of said corporation.

MARCH

day of

24TH

Notary Public My Commission Expires