

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Countrywide Mortgage Corporation that certain mortgage in the amount of \$ 60,000.00, executed by Carole Elaine Richardson, an unmarried woman bearing date of the 20th day of March, 1992, on property described as:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

and recorded in Book _____ Page _____, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 20th day of March, 1992.

LIBERTY MORTGAGE CORPORATION

By: _____

Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 20th day of March, 1992.

Francis A. Slovinsky
Notary Public

My Commission Expires:

June 5, 1992

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EXHIBIT "A"

Lot 2 and a part of Lot 1, Meadow Brook Cluster Homes, 1st Sector, as recorded in Map Book 13 page 20 in the Office of the Judge of Probate of Shelby County, Alabama, that part of Lot 1 being more particularly described as follows:

Commence at the Northeast corner of said Lot 1; thence run in a Westerly direction along the North line of said Lot 1 and also along the South line of Lot 2 is said Meadow Brook Cluster Homes for a distance of 27.00 feet to the point of beginning; thence turn an angle to the left of 90 deg. 00 min. 00 sec. and run in a Southerly direction for a distance of 1.00 feet to a point; thence turn an angle to the right of 90 deg. 00 min. 00 sec. and run in a Westerly direction parallel to North line of said Lot 1 for a distance of 53.2 feet to a point; thence turn an angle to the right 90 deg. 00 min. 00 sec. and run in a Northerly direction for a distance of 1.00 feet to the North line of said Lot 1; thence turn an angle to the right of 90 deg. 00 min. 00 sec. and run in an Easterly direction along the North line of said Lot 1 for a distance of 53.2 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

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