

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="writing-mode: vertical-rl; transform: rotate(180deg);"> 04/06/1992 3398 02:24:00 PM SHELBY COUNTY PROBATE 002 MCD 19.35 0030930 </div>
2. Name and Address of Debtor (Last Name First if a Person) <u>Stranger James W.</u> <u>528 Creekview Drive</u> <u>B'ham, AL 35124</u> Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) <u>Stranger, Christine M.</u> <u>528 Creekview Drive</u> <u>B'ham, AL 35124</u> Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>Trane Heat Pump Model# TWD736B100A</u> <u>Serial# F38271086</u>		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2900.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <u>5 0 0</u> <u>6 0 0</u> _____ _____ _____ _____ _____ _____
Signature(s) of Debtor(s) <u>James W. Stranger</u> <u>Christine M. Stranger</u>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) <u>Chris Wilhite</u> Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____
Type Name of Individual or Business		Type Name of Individual or Business

tax notes to:

James W. Strange

528 Creekview Drive

Palham, AL 35124 Zip

This instrument was prepared by

(Name) W. A. Jenkins, Jr.

227 Frank Nelson Bldg.

(Address) B'ham, AL 35203

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of Fifty-three Thousand Five Hundred and no/100 DOLLARS (\$53,500.00)

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, William R. Watkins and wife, Stella H. Watkins

(herein referred to as grantors) do grant, bargain, sell and convey unto

James W. Strange and wife, Christine M. Strange

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 8, Block 3, according to the Survey of Oak Mountain Estates as recorded in Map Book 5, Page 57 in the Probate Office of Shelby County, Alabama.

This conveyance is subject to the following:

1. Taxes for the year 1986
2. 30 foot building line on front as shown by recorded map.
3. Restrictions recorded in Volume 263, Page 350 and Volume 263, Page 335 in the Probate Office of Shelby County, AL.
4. Right of way to Ala. Power Co. & Southern Bell recorded in Vol. 265, Page 223 in said Probate Office.

\$53,249.00 of the purchase price recited above was paid from a mortgage loan closed simultaneous herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 27th

day of March, 1986.

WITNESS:

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 APR -3 PM 1:16

Recd tax 50

Recd 2.50

Ind. 1.00

400

(Seal)

William R Watkins

(William R. Watkins)

Stella H Watkins

(Stella H. Watkins)

STATE OF ALABAMA

JEFFERSON

COUNTY

General Acknowledgment

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that William R. Watkins and wife, Stella H. Watkins, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of March

Beatrice L. Wright

Notary Public.