Prepared by:

## GULF PACIFIC MORTGAGE CORPORATION

5738 Nanjack Circle Memphis, Tennessee 38115

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## ASSIGNMENT OF MORTGAGE

| For value received, the underst   | igned GULF PACIFIC MORTGAGE COMPANY, a Tennessee                    |
|---|---|
| companies does hereby assign convi  | ey transfer and set over to First Tennessee Bank N.A. – 🕏           |
| ts successors and assigns, that certain   | mortgage executed by Richard L. Jones & Louise B. Jones             |
| ecorded under Instrument No   | / Book . Page, in the -   |
| Probate's Office, Shelby  | County, Alabama, together with all indebtedness secured             |
| hereby.   | ä   |
| IN WITNESS WHEREOF, the   | a undersigned has covered this Assignment to be executed by its     |
| luly authorized officer on this 23rd  | _ day of, 19, 1992  |
|   | <b>.</b>  |
|   | GULF PACIFIC MORTGAGE CORPORATION                                   |
| <del>2</del> 3  |   |
| N.  | BY: MTDuel  |
| <b>35</b>   | TITLE: Sr. Vice President   |
| <u> </u>  |   |
| <b>₹</b>  | A CONTROL COMP  |
|   | ATTEST: Glenn W. Carroll  |
| <b>3</b> 00 <b>0</b>  | $\mathcal{L}$   |
| <b>3</b>  | BY: Sec./Treas.   |
|   | TITLE: Sec./Treas.  |
| OTATE OF TENINESSEE   |   |
| STATE OF TENNESSEE  |   |
| COUNTY OF SHELBY  | unty aforesaid, personally appeared M.D. Bunt                       |
| Before me, of the state and county aforesaid, personally appeared M.D. Bunt with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who, |   |
| upon oath, acknowledged himself to be the Sr. Vice. President of GULF PACIFIC MORTGAGE  |   |
| CORPORATION, the within named Bargainor, a corporation, and that he, as such <u>Sr. Vice</u> President  |   |
| evecuted the foregoing instrument for   | the purpose therein contained, by signing the name of the corpora   |
| tion by himself as such <u>sr. Vice</u>   |   |
| WITNESS my hand and seal  | at office, in Shelby County, this <u>23rd</u> day of <u>March</u> , |
| 19 <sup>92</sup> .  |   |
| 17 <u></u> .  |   |
|   |   |
|   | ( Xin() () CH   |
|   | NOTARY PUBLIC   |
|   |   |

My Commission Expires:

Form 200 (12/91) Alabama

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