This instrument wa	is prepared by			The t HICKORY	
(Name) Carolyn H. Lucas				•	
(Address) 111-	A Owens Parkway				
Corporation Form	ingham, Al. 35244 Warranty Deed - LAN	ND TITLE COMPAN	Y OF ALABAMA, Birmingham, Alaba	ıma	
STATE OF ALAB	AMA)			
	ELBY) J	KNOW ALL MEN BY TH	ESE PRESENTS,	
That in consideration		THOUSAND NIN	E HUNDRED AND NO/100 (\$2	5,900.00) DOLLAR	
to the undersigned			EVELOPMENT, INC.	a corporatio	
				which is hereby acknowledge	
the said GRANTO	R does by these presen	its, grant, darge	In' sell and coursel dure		
Kenneth (herein referred to a	Carter & Kerry Ça S GRANTEE, whethe	rter d/D/d Co er one or more), (rter Construction he following described real es	tate, situated in	
Shelby Coun	ity, Alabama to wit	t:	-	,	
Lot 49 acco	rding to the Surve	ey of Sandpip	er Trail Subdivision Sec	tor II, as	
recorded in County, Ala	n Map Book 12 Pages bama; being situat	s 44, 45, 46 ted in Shelby	& 47 in the Probate Offi County, Alabama.	ce of Sherby	
This convey	ance and the cover	nants of titl	e herein are made subjec	t to any and	
record in s	said County affecti	ing said prop	, rights of way and cove erty, any matter and sta	te of facts	
			y and inspection of said	premises.	
	l mining rights exc	cepted.			
			price was paid from a Mo	rtgage loan	
<u> </u>	iltaneously herewit	th.			
45 0	04/04/1992 3316 04:01:00 PM				
		04/84/	HELBY COUNTY PROPATE		
*5 **	TO TO HOLD TO the	anid GRANTEI	E, his, her or their heirs and as	signs forever.	
		18 'the series	and assigns covenant with	said GRANTEE, his, her or	
their heirs and assig	gns, that it is lawfully	y semeco	or eforessid and that	it will and its successors and	
accione shall, warra	int and defend the sai	We to me send	GRANTEE, his, her or their	heirs, executors and assigns	
forever, against the	lawful claims of all per	gons.			
IN WITNESS authorized to execut	S WHEREOF, the said te this conveyance, her	eto set its signs	xits Michael L. Wood, its ture and seal.		
this the 30th		March	19 <u>_92</u>		
APTEST:			SOUTHERN LAND	MARK DEVELOPMENT, INC.	
Jan 4.4	nail		1. Mana	1 Sillood	
Roy L. Martin	S	Secretary	Michael L. Woo	od President	
STATE OF Alaba	ma) }			
*	elby Carolyn H. Luca)	a Notary Public in and	for said County, in said State	
hereby certify that	Michael L. Woo				
•			andmark Development, Inc	, a corporation, is signed	
to the foregoing co		• · — • • • • • • • • • • • • • • • • •	A ALEMANTIACIONAL DETATO MEDICOLI	this day that, being informed uted the same voluntarily for	
and as the act of sai	id corporation.				
Given under	my hand and official se	eal, this the	30th day of March	, 19 92.	

FORM NO. LT 003