COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, corporation, hereby sells unto Meridian Mortgage | , assigns Corporat | , transfers ion | and set over |
|--|-----------------------|--------------------|---------------------|
| that certain mortgage date 19 92, executed by GAR | ed the $23r$ | d day of A | March OYE TAYLOR |
| in the Office of the Ju | which | said mortgag | e is recorded |
| County, State of Alabam | a, in Rea | al Volume _ | 399, Page |
| Legal Description: | | | |
| ot 3, according to the Survey o | of Meadow Bro | ook, llth Sector | r, as recorded i |

Lot 3, according to the Survey of Meadow Brook, 11th Sector, as recorded in Map Book 9, Page 6 A & B, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 23rd day of March, 19, 92.

BY:

John C. Marbury, Its President

MARBURY MORTGAGE, INC.

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd day of March , 1999.

11