

STATE OF ALABAMA

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and no/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by Steve Kendrick d/b/a Kendrick Construction Company; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said Steve Kendrick d/b/a Kendrick Construction Company, and said mortgage is filed for record in the office of the Judge of Probate, Alabama, in mortgage book 387 page 471 dated 1-24-92.

The description of the property being released being described as follows:

Lot 15, according to the survey of Park Place, First Addition, Phase I, as recorded in map Book 15 page 110 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

BOOK 399 PAGE 762

This property is conveyed subject to restrictive covenants which are to be recorded.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

BY: Dana P. Daffron

THE UNION STATE BANK

STATE OF ALABAMA

ST. CLAIR COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Dana P. Daffron, Assistant Vice President of the Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 27th day of March, 1992.

Kimberly A. Myers
Notary Public

6.30
REC
SHELBY COUNTY 001
02:28:00 PM
03/17/92
04/03/1992