RETURN TO: PAID IN FULL SECTION AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, ALABAMA 35201

LOAN NO.: 222196

MORTGAGOR: PHILLIP L BUVIA

1NV NO.: 006

PIF DATE:

INV. LOAN NO.: 1018383650

MARCH 10, 1992

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY IN FACT PURSUANT TO THE POWER OF ATTORNEY FUBLISHED IN BOOK 50 , PAGE 468-469, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED AUGUST 12, 1980, EXECUTED BY GEORGE G E BARTH & IDA N BARTH, AND RECORDED IN BOOK 404, PAGE 936, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID DEED OF TRUST/MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, ON THIS DATE, MARCH 11, 1992.

ATTEST:

HELEN ACTON

LOAN ADMINISTRATION OFFICER

FEDERAL NATIONAL MORTGAGE ASSOCIATION, ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC. (FORMERLY ENGEL MORTGAGE COMMANY, INC.), ITS ATTORNEY-IN-FACT

JAN TURLEY

ASSISTANT VICE PRESIDENT

STATE OF ALABAMA ICOUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND IN SAID STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, IS KNOWN TO ME, AND ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, MARCH 11, 1992.

BETTY DEMPSEY

NOTARY/ PUBLIC

MY COMMISSION EXPIRES MAY 23, 1994.

THIS INSTRUMENT WAS PREPARED BY: STEPHANIE BOUYER AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, ALABAMA 35201

PF003/SBB

**03171** DE: 15:00 PK SHELPY COUNTY