

**This Instrument was Prepared by**  
MARY ANN ALLISON  
**as an Employee of**  
**SouthTrust Mortgage Corporation**  
**P. O. Box 532060**  
**Birmingham, Alabama 35253**

PARTIAL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by MOORE DEVELOPMENT, INC. under date of 12/29/86 AND 09/23/87, to SouthTrust Mortgage Corporation, which Mortgage is recorded in the Office of the Judge of Probate of SHELBY County, Alabama in Mortgage Book 108/152, Page(s) 157/684, the following described real estate, to wit:  
**LOT 18, HICKORY RIDGE SUBDIVISION, ACCORDING TO THE SURVEY OF HICKORY RIDGE, AS RECORDED IN MAP BOOK 11, PAGE 59, IN THE PROBATE OFFICE OF SHELBY COUNTY.**

This partial release shall in no way be constructed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by W. Guy Warren, its Vice President and Hugh Johnson, its Assistant Vice President and the corporate seal hereto affixed in Birmingham, Alabama on this 23RD day of MARCH, 1992.

SouthTrust Mortgage Corporation

By: W. Guy Warren  
Vice President

ATTEST:

Hugh Johnson  
Assistant Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, do hereby certify that W. Guy Warren whose name as Vice President and Hugh Johnson whose name as Assistant Vice President of SouthTrust Mortgage Corporation, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 23RD day of MARCH, 1992.

Mary Ann Allison  
Notary Public

My Commission expires \_\_\_\_\_  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Jan. 6, 1996.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

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06/03/1992 3125 11:44:00 AM  
SHELBY COUNTY PROBATE  
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