RETURN TO: PAID IN FULL SECTION AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, ALABAMA 35201

LOAN NO.: 185229

STEVEN H FLANAGAN MORTGAGOR:

008 INV. NO.:

INV. LOAN NO.: 1655992247 MARCH 4, 1992

PIF DATE:

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF APRIL 17, 1990, EXECUTED BY STEVEN H & DEBRA R FLANAGAN, AND RECORDED IN MORTGAGE BOOK 288, PAGE 595, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, ರಾ TO INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED

MARCH 13, 1992.

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AMSOUTH MORTGAGE COMPANY, INC. (FORMERLY ENGEL MORTGAGE COMPANY)

BY..... JAN TURLEY

TITLE: ASSISTANT VICE PRESIDENT

ATTEST; LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, BCERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FORE-#GOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SSHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME ♣VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, MARCH 13, 1992.

HIS INSTRUMENT PREPARED BY: BENITA DENT AMSOUTH MORTGAGE COMPANY, INC. 🜇. O. BOX 847 BIRMINGHAM, AL 35201

PFO12/BDE

TOO ALMSTON