Memory and for the

WARRANTY DEED

HARRISON, CONWILL, HARRISON & JUSTICE

P. O. Box 557

Columbiana, Alabama 35051

STATE OF ALABAMA Shelby	_ COUNTY	KNOW ALL MEN I	BY THESE PRESENTS:	•
That in consideration ofTwen	ty Thousand ar	nd no/100		ollars
to the undersigned grantor (whether				ledged, I or we,
	Whitfield and			
(herein referred to as grantor, whet		argain, sell and convey	unto	差性
Clara B.	•			
herein referred to as grantee, whet	her one or more), the follo Shelby	owing described real esta County, Alaban	ate, situated in na, to-wit:	
			•	
SEE ATTACHEL PROPERTY.	EXHIBIT "A"	FOR LEGAL DES	CRIPTION OF SUBJE	ECT S
				the second of t
	•			
PAGE 430				
್ ರಾ				
සි. දුර				
8 000				
TO HAVE AND TO HOLD to the	said grantee, his, her or t	heir heirs and assigns f	orever.	
And I (we) do, for myself (ourselves and assigns, that I am (we are) law above; that I (we) have a good right	fully seized in fee simple of to sell and convey the sa	of said premises; that the me as aforesaid; that I (v	y are free from all encumbrance ve) will, and my (our) heirs, exec	s, unless otherwise stated utors and administrators
shall warrant and defend the same IN WITNESS WHEREOF, I (we) h	have hereunto set my (ou		is	avclaims of all persons.
day ofMarch l	992			2
)		_(SEAL)	harles Whatfield	(SEAL)
<u>,</u>	·	(SEAL)	ildred Whitfield	(SEAL)
Alabama		(SEAL)	**************************************	(SEAL)
STATE OF Alabama Shelby	COUNTY		General Acknowledgment	
I, the undersi in said State, hereby certify that	-	tfield and wi	a Notary Publi fe, Mildred Whiti	c in and for said County,
, ,	the foregoing conveyance	e, and who are kno	own to me, acknowledged before	me on this day, that being
informed of the contents of the con	170	ed the same voluntarily of	on the day the same bears date.	
Given under my hand and official	l seal this da	y of <u>March</u>	H///	A.D. 19 92.

EXHIBIT "A"

Begin at the Northwest Corner of the NE 1/4 of the SE 1/4, Section 12, Township 18, Range 1 East, thence East 315 feet to the starting point of the following described lot, thence 105 feet East, thence 210 feet South, thence 105 feet west, thence 210 feet North to the starting point, containing 1/2 acres, more or less.

ALSO, commence at the NW corner of the NE 1/4 of the SE 1/4 of Section 12, Township 18, Range 1 East; thence run East 210 feet to the point of beginning of the property hereby conveyed; thence continue in the same direction along the Northern boundary of said 1/4-1/4 section a distance of 105 feet to a point which point is the NW boundary of the present lot owned by grantees; thence turn to the right and run South along the Western boundary of grantees said present lot a distance of 210 feet to a point which is the SW corner of grantees present lot; thence turn to the right and run west a distance of 105 feet; thence turn to the right and run North 210 feet to the point of beginning. Containing one-half acres, more or less.

ALSO, commence at the southwest corner of the southeast quarter of the northeast quarter of Section 12, Township 18 South, Range 1 East, Shelby County, Alabama, and run East along the said 1/4-1/4section line for a distance of 434.93 feet; thence turn an angle of 104 deg.36 min. 33 sec. left and run 105.71 feet; thence turn an angle of 75 deg. 03 min. 17 sec. left and run a distance of 257.50 feet; thence turn an angle of 107 deg. 11 min. 28 sec. right and run a distance of 112.39 feet to the southeasterly right of way line of Shelby County Highway #43; thence turn an angle of 131 deg. 36 min. 09 sec. left and run along said road right of way line for 42.28 feet, thence turn an angle of 02 deg. 54 min. 50 sec. right and run along said road right of way line for 72.89 feet, thence turn an angle of 01 deg. 47 min. 25 sec. right and run along said road right of way line for 82.64 feet to the West boundary line of the Southeast quarter of the Northeast quarter of Section 12, Township 18 South, Range 1 East; thence turn an angle of 70 deg. 35 min. 58 sec. left and run south along the said 1/4 -1/4 sec. line for 140.0 feet to the point of beginning. Containing 1.25 acres.