

This instrument was prepared by

(Name) Mike T. Atchison, Attorney
Post Office Box 822
(Address) Columbiana, Alabama 35051

Form 1-1-22 Rev. 1-66
MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA } KNOW ALL MEN BY THESE PRESENTS: That Whereas,
COUNTY OF SHELBY }

SAMUEL A. WHITSON and wife, JUANITA M. WHITSON

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

WALES W. MORRIS and wife, TRESSIE S. MORRIS

(hereinafter called "Mortgagee", whether one or more), in the sum

of Eleven Thousand, One Hundred and no/100-----Dollars
(\$ 11,100.00), evidenced by a real estate mortgage note of even date.

28-15
04/02/1992 03060 01:16:00 PM SHELBY COUNTY 003 NC3

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Samuel A. Whitson and wife, Juanita M. Whitson

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

TRACT 5: Commence at the NW corner of the SE 1/4 of the SW 1/4 of Section 3, Township 24 North, Range 15 East; thence run East along the North line of said 1/4-1/4 Section a distance of 370.00 feet; thence turn an angle of 113 degrees 45 minutes 19 seconds to the right and run a distance of 570.00 feet to the point of beginning; thence turn an angle of 113 degrees 28 minutes 33 seconds to the left and run a distance of 880.00 feet to the West right of way line of Alabama State Highway #145; thence turn an angle of 114 degrees 20 minutes 14 seconds to the right and run along said right of way line a distance of 426.61 feet to the PT of a right of way curve, Highway Station #201 plus 01.40; thence run along a right of way curve, whose Delta angle of 00 degrees 20 minutes 11 seconds to the right, tangent distance is 33.33 feet, radius is 11359.16 feet, length of arc is 66.67 feet; thence turn an angle of 65 degrees 19 minutes 34 seconds to the right, from tangent of said curve and run a distance of 871.68 feet; thence turn an angle of 113 degrees 28 minutes 33 seconds to the right and run a distance of 490.00 feet to the point of beginning. Situated in the NE 1/4 of the SW 1/4 of Section 3, Township 24 North, Range 15 East, Shelby County, Alabama.

TRACT 5A: Commence at the SE corner of the NE 1/4 of the SW 1/4 of Section 3, Township 24 North, Range 15 East; thence run North along the East line of said 1/4-1/4 Section a distance of 256.22 feet to the point of beginning; thence continue North along the East line of said 1/4-1/4 Section a distance of 580.82 feet to the Southeast right of way line of State Hwy. #145; thence turn an angle of 163 degrees 35 minutes 15 seconds to the left and run along said right of way line a distance of 631.38 feet; thence turn an angle of 114 degrees 20 minutes 15 seconds to the left and run a distance of 180.12 feet to the point of beginning. Situated in the NE 1/4 of the SW 1/4 of Section 3, Township 24 North, Range 15 East, Shelby County, Alabama.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Mike A

BOOK 399 PAGE 487

BOOK 399 PAGE 487 -A

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee; as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Samuel A. Whitson and wife, Juanita M. Whitson

have hereunto set our signature s and seal, this 13th day of March, 19 92.

Samuel A. Whitson (SEAL)
Samuel A. Whitson

Juanita M. Whitson (SEAL)
Juanita M. Whitson

THE STATE of ALABAMA
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Samuel A. Whitson and wife, Juanita M. Whitson

whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day,
that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of March, 19 92.

Walter F. Pearson Notary Public.

THE STATE of
COUNTY }

a Notary Public in and for said County, in said State,

I,
hereby certify that

whose name as of
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that,
being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand and official seal, this the day of, 19

Notary Public

Return to:

TO

MORTGAGE DEED

THIS FORM FROM
Lawyers Title Insurance Corporation
Title Guaranty Division
TITLE INSURANCE - ABSTRACTS
Birmingham, Alabama