

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Fleet National Bank, a national banking association* that certain mortgage in the amount of \$ 67,500.00, executed by Marilyn L. Dent, a single individual

bearing date of the 24th day of March, 19 92, on property described as: Condominium Unit Number 110 of Camorian Wood Condominium, a condominium according to the Declaration of Condominium Ownership of Camorian Wood Condominium recorded in Book 12, beginning at page 87 and amended by Misc. Book 13, Page 2; Misc. Book 13, Page 4 and Misc. Book 13, Page 344, in the Office of the Judge of Probate of Shelby County, Alabama. Together with an undivided 0133124 percent interest appurtenant to said unit in the common elements as set forth in Exhibit C of said Declaration, and Together with all of its appurtenances according to the Declaration, as recorded in Map Book 6, Page 62, Probate Office Shelby County, Alabama.

and recorded in Book 399 Page 429, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 24th day of March, 19 92.

*C/O 11200 West Parkland Avenue
Milwaukee, WI 53224

LIBERTY MORTGAGE CORPORATION

By: 

Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 24th day of March, 19 92.


Notary Public

My Commission Expires:

June 5, 1992

BOOK 399 PAGE 434