

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Thirty and No/100 (\$30.00)-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Lewis Lawley and wife, Pearl Lawley

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

American Legion Mayberry Post No. 186

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Northwest corner of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2, Township 22 South, Range 4 West and run thence South along the West line of said quarter-quarter section 420 feet to the Southwest corner of James F. Harris lot; run thence East, parallel with the North line of said quarter-quarter section and along the South line of said Harris lot 210 feet to the Northeast corner of John H. Bell lot and the point of beginning of the parcel herein described; thence continue East parallel with the North line of said quarter-quarter section and along the South line of said Harris lot 105 feet to the Southeast corner of said Harris lot; thence run South, parallel with the West line of said quarter-quarter section a distance of 210 feet; thence run West, parallel with the North line of said quarter-quarter section 105 feet to the Southeast corner of said Bell lot; thence run North, parallel with the West line of said quarter-quarter section along said Bell lot 210 feet to the point of beginning, excepting all the coal, iron ore and other minerals in, under and upon said land, together with the usual mining rights and privileges.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 21 day of July, 1966.

(SEAL)

X Lewis Lawley

(SEAL)

(SEAL)

X Pearl Lawley

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, L E Shaw Justice of the Peace a Notary Public in and for said County, in said State, hereby certify that Lewis Lawley and wife, Pearl Lawley

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21 day of July, A.D. 1966

P. W. Lawley
5625 Hwy 10
Montevallo, AL 35115

L E Shaw
Justice of the Peace
Notary Public