

This form furnished by:

**Cahaba Title, Inc.**

Eastern Office  
(205) 833-1571  
FAX 833-1577

Riverchase Office  
(205) 988-5600  
FAX 988-5905

This instrument was prepared by:

(Name) Lucille S. Farris  
(Address) P.O. Box 247  
Alabaster, Ala. 35007

Send Tax Notice to:

(Name) Alabaster Water & Gas Board  
(Address) P.O. Box 528  
Alabaster, Ala. 35007

**PARTNERSHIP WARRANTY DEED**

**STATE OF ALABAMA**

SHELBY

COUNTY

**KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of One and no/100----- DOLLARS

to the undersigned grantor, FLC Land, Ltd. a (general) (limited) a partnership

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Alabaster Water & Gas Board, a corporation

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in \_\_\_\_\_ County, Alabama, to-wit:

Attached herein as Exhibit "A" and made a part hereof

19920402000030111 1/3 \$ .00  
Shelby Cnty Judge of Probate, AL  
04/02/1992 08:44:00 AM FILED/CERT

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns or its successors, forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, or its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns, or its successors and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President and Partner(s), who (is) (are) authorized to execute this conveyance, hereto set its signature and seal,

this the 1st day of April 19 92

04/02/1992 3011 08:44:00 AM  
SHELBY COUNTY PROBATE

002 LJF Farris Management Company, Inc.

By W. M. Farris President

Managing General Partner for  
By FLC Land, Ltd.

Partner

Alabaster Water & Gas Bd.  
P.O. Box 528  
Alabaster, AL 35007

ACKNOWLEDGMENT FOR PARTNERSHIP

STATE OF ALABAMA

SHELBY

COUNTY

I, the undersigned authority, a Notary Public, in and for said county in said state, hereby certify that  
W. M. Farris, President, Farris Management Company, Inc.

managing  
whose name(s) as general partner(s) of FLC Land, Ltd.  
a (n) (state) (general) (limited)

partnership, and whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (he) (she) (they), as such partner(s), and with full authority, executed the same voluntarily for and as the act of said partnership.

Given under my hand and official seal this April day of , 19 92.

AFFIX NOTARIAL SEAL

Notary Public

My commission expires:

19920402000030111 2/3 \$.00  
Shelby Cnty Judge of Probate, AL  
04/02/1992 08:44:00 AM FILED/CERT

433 PAGE 603 X000

Return to:

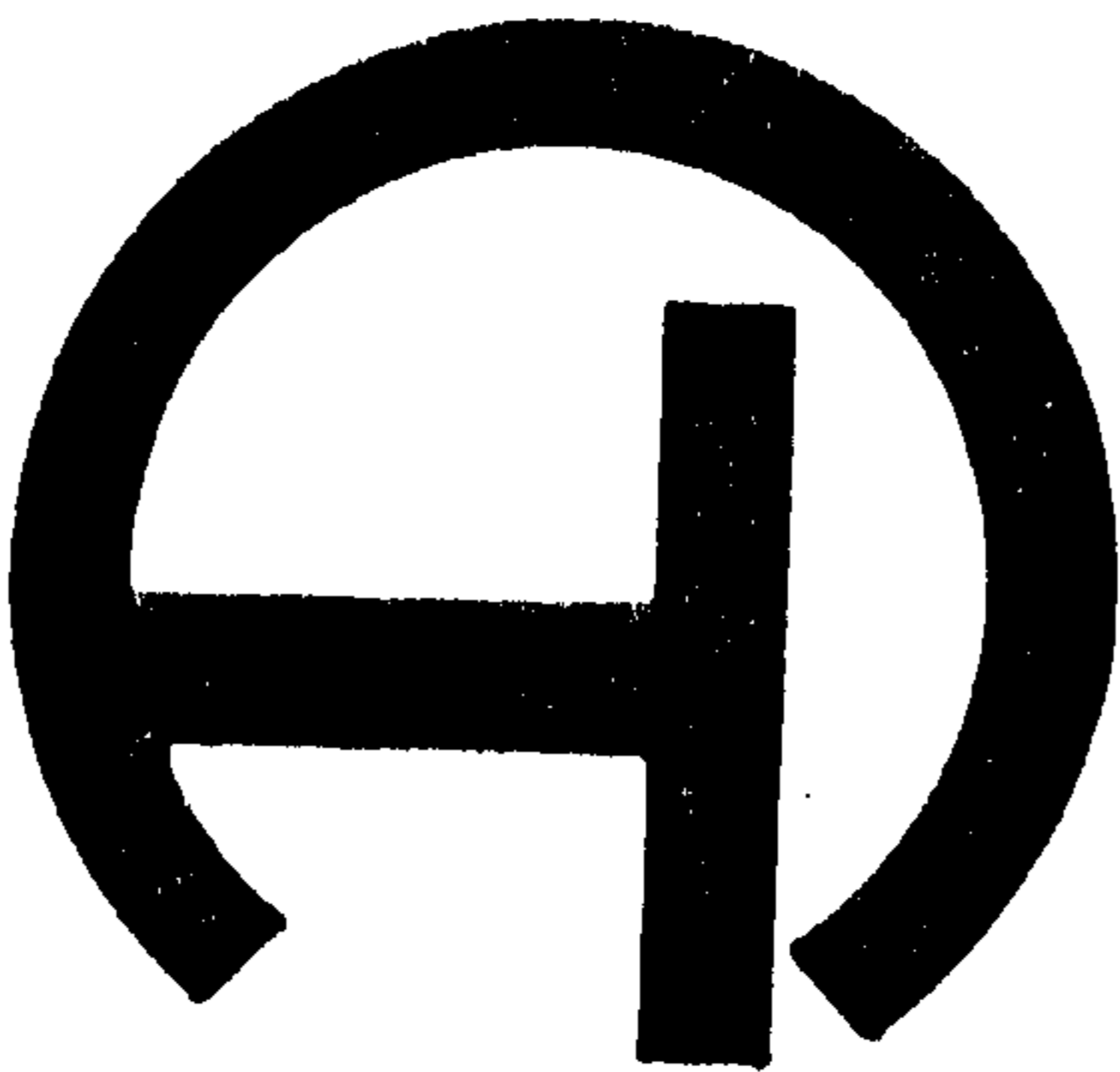
TO

WARRANTY DEED

Partnership Warranty Deed

STATE OF ALABAMA

COUNTY OF



Recording Fee \$

Deed Tax \$

This form furnished by

Cahaba Title, Inc.

RIVERCHASE OFFICE

2068 Valleydale Road

Birmingham, Alabama 35244

Phone (205) 988-5600

EASTERN OFFICE

213 Gadsden Highway, Suite 227

Birmingham, Alabama 35235

(205) 833-1571

EXHIBIT "A"

All that part of the following described land located in the NE 1/4 of SW 1/4 of Section 3, Township 21 South, Range 3 West described as follows:  
Begin at the Northeast corner of the NW 1/4 of Section 3, Township 21 South, Range 3 West, Shelby County, Alabama, thence measure in a southerly direction along the East line of the NW 1/4 and the East line of the NE 1/4 of the SW 1/4 of said Section 3, a distance of 3981.20 feet to a point, said point being the northeast corner of the SE 1/4 of the SW 1/4 of said Section 3; thence measure on the same course extended in a southerly direction along the East line of the SE 1/4 of the SW 1/4 of said Section 3, a distance of twenty (20) feet to a point; thence turn 91 deg. 32 min. 21 sec. to the right and measure in a westerly direction along a line twenty (20) feet south of and parallel to the North line of the SE 1/4 of the SW 1/4 of said Section 3, a distance of 31.76 feet to a point, said point being located on the West right-of-way line of Shelby County Road 264, said point also being the true point of beginning of the boundary lines of said parcel of land; thence from said point continue on the same course extended in a westerly direction along a line twenty (20) feet south of and parallel to the north line of the SE 1/4 of the SW 1/4 of said Section 3, a distance of fifty (50) feet to a point; thence turn 88 deg. 22 min. 34 sec. to the right and measure in a northerly direction along a line fifty (50) feet West of and parallel to the West right-of-way line of Shelby County Road No. 264, a distance of sixty (60) feet to a point; thence turn 91 deg. 37 min. 26 sec. to the right and measure in an easterly direction along a line forty (40) feet North of and parallel to the South line of NE 1/4 of the SW 1/4 of Section 3 a distance of fifty (50) feet to a point, said point being located on the West right-of-way line of Shelby County Road No. 264; thence turn 88 deg. 22 min. 34 sec. to the right and measure in a southerly direction along the West right-of-way line of Shelby County Road No. 264 a distance of sixty (60) feet to the point of beginning; being situated in Shelby County, Alabama.

19920402000030111 3/3 \$.00  
Shelby Cnty Judge of Probate, AL  
04/02/1992 08:44:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

92 APR -2 AM 8:36

JUDGE OF PROBATE

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