

ASSIGNMENT OF MORTGAGE

C O R R E C T E D

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto NationsBanc Real Estate Services, Inc. that certain mortgage in the amount of \$ 100,000.00, executed by Jack L. Goertz and wife, Susan D. Goertz

bearing date of the 19th day of February, 19 92, on property described as:

Lot 8, according to the Survey of Altadena Woods, Fourth Secotr, as recorded in Map Book 10, Page 62, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

THIS ASSIGNMENT OF MORTGAGE IS BEING RE-RECORDED TO CORRECT THE WIFE'S INITIAL AND THE DATE OF THE MORTGAGE AND DATE OF SIGNING OF THE ASSIGNMENT.

and recorded in Book 393 Page 291, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 19th day of February, 19 92.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, President

1. Deed Tax	\$
2. Mig. Tax	\$
3. Recording Fee	\$ <u>2.50</u>
4. Indexing Fee	\$ <u>3.00</u>
5. No Tax Fee	\$
6. Certified Fee	\$ <u>1.00</u>
Total	\$ <u>6.50</u>

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
92 MAR -9 AM 9:35

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 19th day of February, 19 92.

Francis A. Slovinsky
Notary Public

My Commission Expires:

June 5, 1992

04/01/1992 02950 12:37:00 PM SHELBY COUNTY 001 NCD

6.50

BOOK 393 PAGE 160

BOOK 393 PAGE 297

Courtney Mason