STATE OF ALABAMA)
SHELBY COUNTY)

SUBORDINATION AGREEMENT

WITNESSETH:

whereas, Borrower has requested that Amsouth lend to it the sum of SIXTY FIVE THOSUAND AND NO/100 the sum of 65,000.00 (the "Loan"), such Loan to be evidenced by a promissory note in such amount executed by Borrower in favor of Amsouth and secured by a mortgage of even date therewith (the "Amsouth Mortgage"); and

WHEREAS, Amsouth has agreed to make the Loan to Borrower, if, but only if, the Amsouth Mortgage shall be and remain a lien or charge upon the property covered and remain a lien or charge upon the property covered thereby prior and superior to the lien or charge of the Mortgage on the terms set forth below and provided that the Mortgage will specifically and unconditionally subordinate the lien or charge of the Mortgage to the lien or charge of the Amsouth Mortgage on the terms set forth below.

NOW, THEREFORE, in consideration of one dollar and in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, and in order to induce Amsouth to make the Loan above referred to, Mortgagee agrees as follows:

- Amsouth Mortgage and the debt evidenced by such note and any and all renewals and extensions thereof, or of any part thereof, and all interest payable on all of said debt and on any and all such renewals and extensions shall be and remain at all times a lien or charge on the property covered by the Amsouth Mortgage, prior and superior to the lien or charge of the Mortgage.
- 2. Mortgagee acknowledges that it intentionally waives, relinquishes, and subordinates the priority and superiority of the lien or charge of the Mortgage in favor of the lien or charge of the Amsouth Mortgage, and that it of the lien or charge of the Amsouth Mortgage, and that it understands that, in reliance upon and in consideration of understands that, in reliance upon and subordination, specific this waiver, relinquishment, and subordination, specific this waiver, relinquishment, and will be made, and, as part loans and advances are being and will be made other obligations and parcel thereof, specific monetary and other obligations are being and will be entered into by Amsouth which would are being and will be entered into but for such reliance upon this

walver, relinquishment, and subordination.

- 3. This agreement contains the entire agreement between the parties hereto as to the loan secured by the Mortgage and the Loan secured by the Amsouth Mortgage, and Mortgage and the Loan secured by the are no agreements, as to the priority thereof, and there are no agreements, written or oral, outside or separate from this agreement, and all prior negotiations are merged into this agreement.
- 4. This agreement shall be binding upon the Mortgagee, its successors and assigns, and shall inure to the benefit of AmSouth, its successors and assigns.
- 5. No waiver shall be deemed to be made by AmSouth of any of its rights hereunder unless the same shall be in writing signed on behalf of AmSouth, and each such waiver, if any, shall be a waiver only with respect to the specific instance involved and shall in no way impair the rights of AmSouth or the obligations of the Borrower or the Mortgagee to AmSouth hereunder in any other respect at any other time.

IN WITNESS WHEREOF, the Mortgagee has caused this instrument to be executed by its duly authorized officer on the day and date first set forth above.

MORTGAGEE

	AMSOUTH BANK N.A.
ATTEST	By: AD aheliost
Its:	168: Vice flater
STATE OF ALABAMA) JEFFERSQUUNTY)	
I, the undersigned author said County, in said	ority, a Notary Public in and State, hereby certify that whose
name as vere blench	ent
of AMSOUTH BANK, N.	A. is signed to the
foregoing instrument, and	this day, that, being in- id instrument, he/she as such thority, executed the same
day of MARCH	- SUSSIGNA STATE OF THE STATE O
retent 1	Notary Public
[SEAL]	•
	My Commission Expires:
	MY COMMISSION EXPIRES OCTOBER 24, 1995
THIS INSTRUMENT PREPARED BY: W. ALAN SUMMERS	
1275 CENTER POINT RD, BIR	MINGHAM, AL 35215
	