

State of Alabama

County

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of **SIXTY EIGHT AND 40/100 - - - - - DOLLARS**

to the undersigned grantor JOE AL SCOTCH

in hand paid by ANDREW J. ROBINSON

the receipt whereof is acknowledged we the said JOE A. SCOTCH AND WIFE LOUISE F. SCOTCH

do grant, bargain, sell and convey unto the said ANDREW J. ROBINSON

the following described real estate, situated in SHELBY
County, Alabama, to-wit:

Lot 7 in Block 3 according to the Survey of Lincoln Park Sub-Division in Shelby County, as recorded in Map Book 3 Page 145 in the Probate Office of Shelby County, Alabama.

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TO HAVE AND TO HOLD, To the said ANDREW J. ROBINSON, his

heirs and assigns forever.

[illegible]

~~XXXXXXXXXXXXXXXXXXXXX~~

[illegible]

~~This is not an official record of the proceedings of the court.~~

In Witness Whereof, we have hereunto set our hands and seal,

this 21 day of October, 1960.

WITNESSES:

WITNESSES:

✓ Ruby L. Bigham
469 - North 5th St.
Birmingham, Al.

Mr. A. Smith (Seal.)

Lacune J. Leitch (Seal.)

_____ (Seal.)

(Seal.)

35204

PHILANDER L. BUTLER

Attorney at Law

P. O. Box 697

Birmingham, Ala. 35203

TO

WARRANTY DEED

THIS FORM FROM

TITLE GUARANTEE & TRUST CO.

TITLE INSURANCE - ABSTRACTS

TRUSTS

BIRMINGHAM, ALABAMA

State of ALABAMA

JEFFERSON

COUNTY

I, Olin M. Hughes, a Notary Public in and for said County, in said State, hereby certify that Joe A. Scotch and wife Louise F. Scotch whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21 day of October, 1960.

Olin M. Hughes

Notary Public

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STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED

92 MAR 30 PM 12:41

JUDGE OF PROBATE

1. Deed Tax	1.00
2. Mtg. Tax	
3. Recording Fee	5.00
4. Indexing Fee	3.00
5. Ad. Tax Fee	
6. Certified Fee	1.00
Total	9.00