|  |                      | •              |  | 28/3         |                  |                                       | •                                  |
|--|----------------------|----------------|--|--------------|------------------|---------------------------------------|------------------------------------|
| The Morto  | <u> </u>             | edJu           |  |              | rtha Joe         |                                       | executed                           |
|  |                      |                |  |              | ·                | · · · · · · · · · · · · · · · · · · · |                                    |
| to Merchan<br>and recorded in<br>Liber 392 o                           | the Office           | of the R       | egister o                              | f Deeds f    | or               | byCounty,                             | Alabama                            |
| Is paid and is h<br>WITNESS my<br>Signed, Sealed a                     | hand and s           | eal this_      | _4                                     | ·            | day of _         | March                                 | 19                                 |
| est: You F   | L. Janker            |                | {                                      | ts Pre       | - Wy             | mters Bank                            |                                    |
| State of   | bama                 | CORP(          | ORATE                                  | ACKNO        | WLEDGM           | ENT                                   |                                    |
| County of She 20th On this 20th County, personally to me personally kr | appeared J.          | P. Ke          | March<br>11y                           |              | and              | Mary D.                               | <u> </u>                           |
| President the Corporation nam Corporation and th                       | ned in the fore      | end <u>Vie</u> | e Presi                                | dent         | _of <u>Herel</u> | nants & Pla<br>id instrument is th    | nters Bank<br>e corporate seal of  |
| Directors, and said<br>Instrument to be th                             | ne free act of a     | OF ALA, SH     | ation.<br>ELBY Co<br>THIS<br>AS FILE I |              | Oue.             | B. D. C.A.  Notacy Public             | c. Alabama State At Larg           |
| (Seal)   |                      | R 30 PF        |  |              | Commission E     | <b>Gay C</b> ómmiss                   | sion Expir <b>83 18</b> n. 23, 199 |
|  | الله ما يور<br>عالما | IGE OF PRO     | BATE                                   |              |                  |                                       |                                    |
|  |                      | 5 <u> </u>     | Received for F                         | GIST         |                  | 300                                   | Discharge<br>SHOR                  |
|  | on F                 | o'clock        | Record this_                           | ER'S OFFICE  |                  | ਰ                                     | 7 <b>9</b>                         |
|  | page Register.       | M., and        |  | -\rac{8}{Lu} |                  | •                                     | Hortgage<br>RM                     |