

2729

STATE OF ALABAMA)
JEFFERSON COUNTY)

SUBORDINATION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned APCO Employees Credit Union, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby subordinate the lien of that certain Mortgage having a maximum amount of \$7,000.00, executed by Danny L. Lofton and Geraldine B. Lofton and recorded in Real Volume 236, page 725, in the Probate Office of Shelby County, Alabama, to the lien of that certain Mortgage executed by the aforesaid Danny L. Lofton and Geraldine B. Lofton to Real Estate Financing, Inc. and recorded at Real Volume 398, page 499, in the Probate Office, in the amount of \$68,000.00.

IN WITNESS WHEREOF, the undersigned has duly executed this instrument this 11 day of March, 1992.

APCO Employees Credit Union

BY: V. Merrill Mann
ITS: Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that V. MERRILL MANN whose name as Vice President of APCO Employees Credit Union is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents thereof, he, as such officer and with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal, this 11 day of March, 1992.

[Signature]
Notary Public 3-14-92

| | | |
|------------------|----|------|
| 1. Deed Tax | \$ | |
| 2. Mig. Tax | \$ | |
| 3. Recording Fee | \$ | 2.30 |
| 4. Indexing Fee | \$ | 2.00 |
| 5. No Tax Fee | \$ | 1.00 |
| 6. Certified Fee | \$ | |
| Total | \$ | 6.50 |

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

92 MAR 30 AM 8:19

[Signature]
JUDGE OF PROBATE

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Larry Halstead