

1. Return copy or recorded original to:

JEFFERSON COUNTY EMPLOYEES CREDIT  
UNION  
716 N. 21st STREET  
BIRMINGHAM, AL. 35263

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

JOHN H KENNEDY JR  
971 COUNTY RD. 69  
CHELSEA, AL. 35043

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

NORMA J KENNEDY  
971 COUNTY RD. 69  
CHELSEA, AL. 35043

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

JEFFERSON COUNTY EMPLOYEES CREDIT  
UNION  
716 N. 21st STREET  
BIRMINGHAM, AL. 35263

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

1985 KING BEE BOAT #MDTN6578H485

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

030822

STATE OF ALA. SHELLEY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
92 MAR 30 PM 01  
JUDGE OF PROBATE

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

5A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

JEFFERSON COUNTY EMPLOYEES CREDIT UN.

Signature(s) of Secured Party(ies) or Assignee

JEFFERSON COUNTY EMPLOYEES CREDIT UNION

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama