

**AMSOUTH**

AmSouth Bank N.A.

**Satisfaction of Mortgage**

2843

STATE OF ALABAMA,

SHELBY COUNTY,

PREPARED BY \_\_\_\_\_  
 AMSOUTH BANK N.A.  
 P. O. BOX 1584  
 BIRMINGHAM, AL 35201

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank N.A., acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by \_\_\_\_\_

JOHN H KENNEDY JR AND NORMA JEAN KENNEDY

under date of NOV 17, 1989, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 266, at page No. 495, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank N.A., has caused these presents to be executed this 19th day of MARCH, 19 92.

BOOK 398 PAGE 779

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

92 MAR 30 PM 2:30

JUDGE OF PROBATE

By Helen M Cox  
 AmSouth Bank N.A.  
 Vice President

STATE OF ALABAMA,

JEFFERSON COUNTY,

I, VIRGINIA S KRETZSCHMAR, a Notary Public,

in and for said County in said State, hereby certify that HELEN M COX

whose name as VICE PRESIDENT of

AmSouth Bank N.A., a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 19th day of MARCH, 19 92.

250  
 300  
 100  
 150

Virginia S Kretzschmar  
 Notary Public