

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by MARINE MIDLAND MORTGAGE CORPORATION

does hereby grant, bargain, sell and convey and assign unto MARINE MIDLAND MORTGAGE CORPORATION

all its right, title and interest in and to a certain mortgage

executed to it by Timothy G. McArdle and wife, Traci E. McArdle

on the 13TH day of MARCH, 19 92, and recorded in 398, Page 430, of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance

to be signed by PAUL D. JONES its PRESIDENT and attested by DAVID BARNETT

its VICE PRESIDENT (and its corporate seal to be hereto affixed), this 13TH day of MARCH, 19 92.

Corporate Seal

By: [Signature]

Its: PRESIDENT

Attest:

By: David Barnett

Its: VICE PRESIDENT

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	2.50
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	6.50

State of Alabama)

Jefferson County)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
92 MAR 28 PM 1:50

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that PAUL D. JONES whose name as PRESIDENT of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 13TH day of MARCH, 19 92.

NOTARY SEAL

Susan A. Davis
Notary Public

My Commission Expires COMMISSION EXPIRES FEBRUARY 7, 1994

BOOK 398 PAGE 436

James Han