

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by First National Bank of Gainesville, d/b/a The Mortgage Source (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by LEE EARL TATE AND PATRICIA M. TATE, HUSBAND AND WIFE on the 12TH day of MARCH, 1992, and recorded in 398, Page 299, of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Sydney R. Gibbs, Jr., its Assistant Branch Manager and Bank Officer (and its corporate seal to be hereto affixed), all as of the 12TH day of MARCH, 1992, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming  
Its Vice President

Attest:

By: [Signature] /Sydney R. Gibbs, Jr.  
Its Assistant Branch Manager and Bank Officer

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12TH day of MARCH, 1992

[Signature]  
Beth W. Barker  
Notary Public  
My Commission Expires June 28, 1994

This instrument prepared by:

✓ THOMAS E. NORTON, JR., ATTORNEY AT LAW  
2700 HWY            2ND FLOOR EAST  
BIRMINGHAM, AL 35223

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## EXHIBIT "A" LEGAL DESCRIPTION

Beginning at the Southeast corner of the Southwest 1/4 of the Southeast 1/4 of Section 4, Township 22 South, Range 3 West, Shelby County, Alabama and run thence northerly along the east line of said quarter-quarter section a distance of 338.16 feet to a point; thence turn a deflection angle of 88 degrees 03 minutes 46 seconds to the left and run westerly a distance of 1,278.18 feet to a point on the east right of way line of Shelby County Highway No. 15; thence turn a deflection angle of 93 degrees 02 minutes 35 seconds to the left and run southerly along said right of way line of said Highway a distance of 169.62 feet to a point; thence turn a deflection angle of 93 degrees 57 minutes 53 seconds to the left and run easterly a distance of 643.25 feet to a point; thence turn a deflection angle of 87 degrees 30 minutes 51 seconds to the right and run southerly a distance of 168.92 feet to a point on the south line of said Southwest 1/4 of the Southeast 1/4; thence turn a deflection angle of 87 degrees 30 minutes 52 seconds to the left and run easterly along said quarter-quarter line a distance of 630.00 feet to the point of beginning.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

92 MAR 28 AM 10:24

*John W. Jones*  
JUDGE OF PROBATE

Document Tax	\$	
Notary Fee	\$	5.00
Record Fee	\$	3.00
	\$	1.00
	\$	9.00