

NOTICE OF MATERIALMEN'S LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

The Western Company of North America files this statement in writing verified under oath of Sidney H. Schell, as attorney, who has reviewed invoices and has personal knowledge of such:

That The Western Company of North America claims and files a lien upon the following oil, gas or other mineral well and property situated in Shelby County, Alabama, to-wit:

Well No. USX 31-4-585 in Section 31, Township 21 South, Range 4 West, Shelby County, Alabama.

This lien is claimed separately and severally as to the well, the rig, all furniture, fixtures, equipment and machinery associated therewith and the land upon which such well is located as the interests of the parties may appear.

Said lien is claimed to secure an indebtedness of \$745.84 with interest from September 31, 1991, for well supplies, miscellaneous equipment, materials and labor supplied to such well job sold and provided by The Western Company of North America to Pilgreen Producing Company, Inc., 2 Chase Corporate Drive #450, Birmingham, Alabama,

35209, to the well site as set out above. Pilgreen Producing Company is the proprietor of the job to which the materials and labor were furnished.

THE WESTERN COMPANY OF NORTH AMERICA

By: *[Signature]*

Its Attorney

STATE OF ALABAMA
COUNTY OF MOBILE

Before me, *Joeline E. Brown*, a Notary Public in and for said county in said state, personally appeared Sidney H. Schell, who being sworn, doth depose and say that he has investigated the claim by reviewing invoices and discussing them with The Western Company of North America and has thereby gathered personal knowledge of the facts set forth in the foregoing statement of lien, and the same are true and correct to the best of his knowledge and belief.

[Signature]
Affiant

Subscribed and sworn to before
me this 19th day of March, 1992.

Joeline E. Brown
Notary Public, State at Large

This document prepared by
Sidney H. Schell
3662 Dauphin Street
Mobile, Alabama 36608

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

92 MAR 28 AM 11:46

JUDGE OF PROBATE

5.00
3.00
1.00
9.00