

CANCELLATION AND RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

The debt secured by Mortgage recorded in REAL VOLUME Book 167, Page 514, of the Records in the Office of the Judge of Probate of SHELBY County, Alabama, from DAVID ALLAN WILMONT AND WIFE, SUSAN MARIE WILMONT to ALTUS MORTGAGE CORPORATION; having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, Resolution Trust Corporation, Conservator for Altus Federal Savings Bank, as successor in interest to Altus Bank, A Federal Savings Bank, f/k/a First Southern Federal Savings & Loan Association, BY ASSIGNMENT, a corporation, has caused its name to be signed this the 17th day of MARCH, 19 92.

RESOLUTION TRUST CORPORATION,
CONSERVATOR FOR ALTUS FEDERAL
SAVINGS BANK

BY: Cecil A. Turnipseed
CECIL A. TURNIPSEED
CREDIT SPECIALIST

STATE OF ALABAMA

COUNTY OF HOUSTON

I, the undersigned authority, a Notary Public, in and for said County and State, do hereby certify that CECIL A. TURNIPSEED, CREDIT SPECIALIST for the RESOLUTION TRUST CORPORATION, CONSERVATOR FOR ALTUS FEDERAL SAVINGS BANK, as successor in interest to Altus Bank, A Federal Savings Bank, f/k/a First Southern Federal Savings & Loan Association, has signed the foregoing Release and Cancellation and who is known to me, acknowledged before me this day, that being informed of the contents of said instrument, he, with full authority, executed the same authority, executed the same voluntarily for and as the act of said corporation, RESOLUTION TRUST CORPORATION, CONSERVATOR FOR ALTUS FEDERAL SAVINGS BANK, as successor in interest to Altus Bank, A Federal Savings Bank, f/k/a First Southern Federal Savings & Loan Association, on the day the same bears date.

Given under my hand and seal this 17th day of MARCH, 19 92.

Rebecca P. Gibson
NOTARY PUBLIC

My Commission Expires 1/5/94

Loan Number 09-54-44234

Name of Present Owner: WILMONT

This Instrument was Prepared By TRACY DAVIDSON/MS

Altus Federal Savings Bank
Post Office Box 7006
Dothan, AL 36302

AL

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

92 MAR 28 PM 12:57

JUDGE OF PROBATE

2.50
3.00
1.00
6.50