BBMC NO. 492545-1 10037083B POOL NO.

ASSIGNMENT OF SECURITY INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS:

That BANCBOSTON MORTGAGE CORPORATION, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

> Household Bank, F.S.B., a Federal Savings Bank 100 Mittel Drive Wood Dale, Illinois 60191

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following security instrument recorded in SHELBY COUNTY, ALABAMA - said security instrument being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

OFFICIAL RECORDS PAGE NO. MORTGAGOR BOOK NO. Steven G. Drexler and 903 359 Francene O. Drexler, his wife

together with the note and each and every other obligation described in said security instrument and the money due and to become due thereon.

The term "security instrument" as used hereinabove shall be construed to include security deed, deed of trust, mortgage or similar instrument, whichever shall be applicable.

HO HAVE AND TO HOLD the same unto the said party of the second part, its Successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part executed this instrument Sunder its corporate seal by its duly authorized officers this 15th day of 添<u>MARCH</u>, 19<u>92</u>.

1986

Signed, sealed and delivered in our presence

Brian Anderson

STATE OF FLORIDA COUNTY OF DUVAL

BANCBOSTON MORTGAGE CORPORATION

Assistant Nice President

ATTEST '

Sandra J. Gibbs Assistant Secretary

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared EVERA BELL and SANDRA J. GIBBS to me known to be the persons described in and who executed the foregoing assignment as Assistant Vice President and Assistant Secretary, respectively, of BANCBOSTON MORTGAGE CORPORATION, a Florida corporation. He/She is personally known to me and did take an oath:

WITNESS my hand and official seal in said County and State this 15th day of

MARCH, 1992.

THIS DOCUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO

Brian Anderson √BANCBOSTON MORTGAGE CORPORATION

Post Office Box 44090

32231 Jacksonville, Florida

I CERTIFY THIS

RENE" I. SAPIA MOTARY PUBLIC, STATE OF FLORIDA My commission expires Expt. 23, 1995 Commission No. CC145617

Rene J. Sapia

92 MAR 27 AM 11: 36 💽

STATE OF ALA, SHELBY CO. INSTRUMENT WAS FILLD

bg/23/15

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Notary Public

State of Florida At Large

My Commission Expires: