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| This |           |    | instr | umen  | t prep                | ared 1 | by:  |
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| i    | <u>Ş.</u> | B. | Pic   | kens- | s<br>-Home<br>of bich | Mtg    | Serv |
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| AMENDA   | MENT TO MORTGAGE   |
|--|--|
| WHEREAS, the undersigned Mort                                  | gagors executed and delivered to the undersigned Mortgagee                                       |
| a certain Real Estate Mortgage and Security                    | Agreement dated September 14, 19 88 (the "Mortgage"),  |
| and the Mortgage was recorded in Real                          | Book 207, page(s) 158, in the office of the Judge of   |
| Probate of SHELBY Coun   | ty, Alabama.   |
| NOW, THEREFORE, Mortgagors                                     | and Mortgagee hereby agree that the Mortgage is amended  |
| in the following respects:  CURRENT EQUITY LINE BEING DECREASE | SED FROM \$95,000.00 to \$81,600.00.   |
| Mortgage dated September 14, 1980                              | 8 was amended by Book 307, page 404.   |
|  | way, restrictions and covenants of record.   |
| Lot 6, Block 1, according to the                               | Survey of Havenwood, Second Sector, as recorded in the Probate Office of Shelby County, Alabama. |
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|  | nded, the terms of the Mortgage are hereby ratified and affirmed.                                |
| Dated this 25th day of Mar                                     |  |
| •  | MORTGAGORS:  |
|  | Cecil F. Greene  |
|  | Nancy S. Greene  |
|  | MORTGAGEE:   |
|  | SOUTHTRUST BANK OF Alabama, N. A.  |
|  | By   |

Its\_

| STATE OF ALABAMA  Jefferson COUNTY  | ) INDIVIDUAL ACKNOWLEDGMENT )  |
|---|--|
| State, hereby certify that <u>Cec 11</u> whose name <u>s are</u> signed to me, acknowledged before me on the contract of the contract o | igned, a Notary Public in and for said County, in said F. Greene and Nancy S. Greene to the foregoing instrument and who are known this day that, being informed of the contents of the me voluntarily on the day the same bears date. |
| Given under   | my hand and official seal this <u>March 25</u> , 19 <u>92</u> .  |
| (Notarial Seal)   | uie Sur Persungi   |
| (INO(allal Scal)  | Notary Public  MY COMMISSION EXPIRES MARCH 26, 1995  |
| STATE OF ALABAMA  COUNTY  | ) individual acknowledgment )  |
| State, hereby certify that signed whose name signed to me acknowledged before me on   | signed, a Notary Public in and for said County, in said of the foregoing instrument and who known this day that, being informed of the contents of the ame voluntarily on the day the same bears date.                                 |
| Given unde<br>STATE OF ALA, SHELBY CO.<br>I CERTIFY THIS<br>NOTRUMENT-WAS FILLE.  | er my hand and official seal this, 19  |
| 92 MNotarial Seal 04  | Notary Public  |
| STAKE OF REPSIMEERY CO.  I CERTIFY THIS  TRUMENT WAS FILLE  |  |
| STATCHIOFZALASIAMA  JUDGE OF PROBATE  | ) CORPORATE ACKNOWLEDGMENT )   |
| I, the under State, hereby certify that   | rsigned, a Notary Public in and for said County, in said   |
| a corporation, is signed to the forego  | ofoing instrument, and who is known to me, acknowledged informed of the contents of the instrument, he, as such ecuted the same voluntarily for and as the act of said   |
| · .   | ter my hand and official seal this, 19   |
|   |  |
| (SEAL) .  | Notary Public  |
|   | 1. Deed Tax 2. Mtg. Tax 3. Recording Fee 4. Indexing Fee 5. No Tax Fee 6. Certified Fee  |

Tetat \_\_\_\_