SEND TAX NOTICE TO:

 $\beta \in \mathcal{A}$

 $\{ x_i \}_{i=1}^n$

17025

			(Name)	Wallace Micha	el Lipscomb
This instrument was prepared by			(Address)		·
(Name) Mike T. Atchison, At Post Office Box 822	torney				
(Address) Columbiana, Alabama			***********************		<u> </u>
Form 1-1-6 Bev. 8-70 Corporation form Warranty DEED—LAY	TYERS TITLE IN	. CORP., DI	rmingham, Alabai	<u>«A</u>	
STATE OF ALABAMA SHELBY	} KNO	W ALL M	en by these i	Presents,	
COUNTY OF SHEED!	,				1).
That in consideration of Thirty-	Three Thous	and (\$3	3,000.00)		DOLLARS,
to the undersigned grantor. Bet in hand paid by Wallace Micha	ter Built S el Lipscomb	outhern	Homes, Inc.		a corporation,
the receipt of which is hereby acknow	wledged, the s	aid Bet	ter Búilt Sou	thern Homes,	Inc.
does by these presents, grant, bargs	in, sell and co	nvey unt	o the said Wa	llace Michae	l Lipscomb
the following described real estate,			by County, Al		
Lot 17, according to the survin Map Book 5, Page 31, in the Situated in Shelby County, A	ne Probate (lse Cove Office o	, as shown by f Shelby Cour	y Subdivision aty, Alabama.	Map recorded
Subject to taxes for 1992, reroadways of record. Also subpreviously excepted.	ject to one	e-half i	nterest in mi	ineral rights Stafforn	ts, and as A. SHELBY CO. FY THIS I WAS FILT!
	1. Deed Ya	x	1 33c		
4 ~~~	Z. Mig. (A) 3, Record. A Indexia	ng Fee	2.50	92 MAR 27	PH 3: 22
154	() () () () () () () () () () () () () (d Fee	\$ 100	JUDGE OF F	and the second distance of the second se
AGE	Total		- A	and the f	AUBAIL .
TO HAVE AND TO HOLD, T	the said	Wallac	e Michael Li	pscomb, his	
က				heirs	and assigns forever.
And said Better Built and assigns, covenant with said			c. ael Lipscomb,		itself, its successors
heirs and assigns, that it is lawful brances unless otherwise noted about that it will, and its successors and Wallace Michael Lipscomb, hi heirs, executors and assigns forever	ove, that it ha I assigns shal s	s a good l, warrai	right to sell and it and defend th	d convey the sai	ne as aforesaid, and
IN WITNESS WHEREOF, th	e said	Betty	Built Souther	n Homes, Inc.	by its
President, Clara		,			cute this conveyance,
has hereto set its signature and sea		25th	day of Mar	ch	, 19 ⁹²
ATTEST:			BETTER BU	ILT SOUTHERN	HOMES, INC.
				10 / Cl	ach
	Secretary		By. Same	Clark, 1ts	President
STATE OF ALABAMA	}		Atere	,	, i
COUNTY OF SHELBY	ſ				
the undersigned authors	ority	arb	a Notai		for said County, in
said State, hereby certify that whose name as Presiden a corporation, is signed to the for- this day that, being informed of t executed the same voluntarily for	going convey. he contents o	ance, and f the con	who is known veyance, she, as	to me, acknow	ledged before me on with full authority,

Given under my hand and official seal, this the

Mile of

25th

day of March