

2382

STATE OF ALABAMA
COUNTY OF MONTGOMERY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, COLONIAL MORTGAGE COMPANY, A CORPORATION, DOES HEREBY GRANT, SELL, CONVEY, ASSIGN AND DELIVER UNTO REAL ESTATE FINANCING, INC., ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY HUGH J. DAVIS & DIANA M. DAVIS IN THE PRINCIPAL SUM OF \$ 83,400.00, DATED THE 17 DAY OF FEBRUARY, 1986, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN REAL PROPERTY BOOK 61 AT PAGE 201, TOGETHER WITH THE DEBT THEREBY SECURED, THE NOTE THEREIN DESCRIBED AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY SAID MORTGAGE.

COLONIAL MORTGAGE COMPANY

BY: 

ADELENE N. ALLEN
SENIOR VICE PRESIDENT

ATTEST:


BY: 

JEAN MARIE POWELL
ASSISTANT SECRETARY

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT ADELENE N. ALLEN AND JEAN MARIE POWELL WHOSE NAMES AS SENIOR VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY, OF COLONIAL MORTGAGE COMPANY, A CORPORATION, ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, THEY, AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SUCH CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 1ST DAY OF MARCH, 1992.


NOTARY PUBLIC
STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES:
8-15-95

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
92 MAR 26 AM 9:03
JUDGE OF PROBATE

THIS INSTRUMENT PREPARED BY:
COLONIAL MORTGAGE COMPANY
ONE COMMERCE STREET
P. O. BOX 250

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