

2390  
STATE OF ALABAMA  
COUNTY OF MONTGOMERY

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, COLONIAL MORTGAGE COMPANY, A CORPORATION, DOES HEREBY GRANT, SELL, CONVEY, ASSIGN AND DELIVER UNTO REAL ESTATE FINANCING, INC., ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY JOHN E. ROBERTS & SANDRA A. ROBERTS IN THE PRINCIPAL SUM OF \$ 52,782.00, DATED THE 19 DAY OF DECEMBER, 1986, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN REAL PROPERTY BOOK 106 AT PAGE 679, TOGETHER WITH THE DEBT THEREBY SECURED, THE NOTE THEREIN DESCRIBED AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY SAID MORTGAGE.

COLONIAL MORTGAGE COMPANY

BY: *Adelene N. Allen*  
ADELENE N. ALLEN  
SENIOR VICE PRESIDENT

ATTEST:

BY: *Jean Marie Powell*  
JEAN MARIE POWELL  
ASSISTANT SECRETARY

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT ADELENE N. ALLEN AND JEAN MARIE POWELL WHOSE NAMES AS SENIOR VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY, OF COLONIAL MORTGAGE COMPANY, A CORPORATION, ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, THEY, AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SUCH CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 1ST DAY OF MARCH, 1992.

*Sandy Franklin*  
NOTARY PUBLIC  
STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES:  
8-15-95

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
92 MAR 26 AM 9:04  
JUDGE OF PROBATE

THIS INSTRUMENT PREPARED BY:  
COLONIAL MORTGAGE COMPANY  
ONE COMMERCE STREET  
P. O. BOX 250

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