2342

ASSIGNMENT OF MORTGAGE

	N BY THESE PRESENTS, t
Shelby COUNTY	,

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Funding Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Charles F. Vaughn, JR. & Laurien the 13thay of March 1992, and recorded in 397, Page 541, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 8, according to the Survey of Woodvale Subdivision, as recorded in Map Book 12, Page 21 and 22, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Sydney R. Gibbs, Jr., its Assistant Branch Manager / Branch Officer (and its corporate seal to be hereto affixed), all as of the 13th day of March, 19 92, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

Its Vice Resident State of A. Shill BY Co.

I CERTIFY THIS

WEIRUMENT WAS FILLE

By: Sydney R. Gibbs, Jr.
Its Assistant Branch Manager / Bank Officer

Jr. 300

92 MAR 25 PH 12: 57

Jobbs of Phoball

STATE OF ALABAMA
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13thay of March 19 9

Both W. Barker MY COMMISSION EXPIRES JUNE 26, 1994

Notary Public

This instrument prepared by:

J. Michael Joiner