PARTIAL RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,	That for and in consideration of the
payment of chemey-six thousand three h	undred fourteen & 52/100 portage
end other valuable considerations to the un CRESTWOOD HOMES, Inc.	dersigned, the
· · · · · · · · · · · · · · · · · · ·	does hereby
release and discharge from the lien and oper	ration of that certain mortgage
executed to it by Gregory S. Gibbs & William H. McKenzie, Jr.	
under date of September 21, 1990	AUU TECOTORA 18 86. N1
of Shelby County, Alabama, in Mortgage Book 311 Page 415 , the	
following described lot or parcel of land, tots 1,5,6,12,13,16, 17, 18, 21, 22	to-wit:
Terrace, Sixth Sector, as recorded	in Man Hook 15 no 10 . Chanda
Probate Office, Shelby County, Alab	on map book 10, Page 10, Judge of
3 1 	SIMIE OF ALA. SHELBY CO.
	SIMIE OF ALA. SHE'S I CERTIFY THIS WATRUMENT WAS FILLE
	300 40 AUD 33
	92 MAR 25 AN IU. 30
•	JULIGE OF PROBATE
	Mile Ci Property
It is understood, however, that the execution	n of this release shall in no wise
operate to release or impair the lien or sec	urity of said mortgage upon the
property remaining subject thereto.	
IN WITNESS WHEREOF, the said Co	restwood Homes hereunto
set its signature by B. J. Jackson, its President , who is duly	
authorized and has caused this instrument to	be executed this the 25 day of
March , 19 <u>92</u> .	day or
By Constitution of the Con	
·	
The State of Alabama	
County of Shelby	
T she and and and	
County is and Come by	, a Notary Public in and for said
County, in said State, hereby certify	
whose names are signed to the foregoin	g instrument, and who are known to me.
acknowledged before me on this day, th	at being informed of the contents of the
instrument, they executed the same volunaterily on the day the same bears date.	
Civen under my hand and official seal this 25th day of	
March , K###1992.	$\Lambda = \Omega \times \Lambda^{100}$
•	ma Kaline.
P.O. Box 520	Nocacy Public
P.O. Box 500 Oelhem, ala., 35104	My Commission Expires Navember 7, 1583
35/24	. The terror control of the second se
3 (3· / // · / ·	