

ASSIGNMENT OF MORTGAGE

2337

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto BarclaysAmerica/Mortgage Corporation that certain mortgage in the amount of \$ 127,800.00, executed by RAUL J. ACOSTA and wife, LAURIE V. ACOSTA bearing date of the 13th day of March, 1992, on property described as:

Lot 2, Block 1, according to the Survey of Indian Forest Estates, as recorded in Map Book 5, Page 134, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

and recorded in Book 397 Page 525, of the mortgage records in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 13th day of March, 1992.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
92 MAR 25 AM 11:35

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300
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650

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 13th day of March, 1992.

James P. Holliman
Notary Public

My Commission Expires:

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: APRIL 18, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.