

2160

First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK _____
Shelby County _____, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Southern Landmark Development, Inc. _____ dated 2-4-91
recorded in Volume 328, Page 679, Probate Records of Shelby County _____ County, Alabama; the following described property:

Lot 63, according to the Survey of Sandpiper Trail Subdivision, Sector II, as recorded in Map Book 12 pages 44, 45, 46 and 47, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK _____ Shelby County _____, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK _____ Shelby County _____, a corporation, has caused these presents to be executed by Karen J. Cobb _____
its Vice President/Operation Manager _____, duly authorized thereto, on this 3rd _____ day of March _____, 19 92

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

92 MAR 24 AM 8:21

JUDGE OF PROBATE

STATE OF ALABAMA)
Shelby COUNTY)

✓ FIRST ALABAMA BANK _____ Shelby County _____
By Karen J. Cobb _____
Vice President/Operation Manager

1. Deed Tax	\$	_____
2. Notary Fee	\$	_____
3. Recording Fee	\$	3.50
4. Notary Fee	\$	3.00
5. Other	\$	1.00
Total	\$	6.50

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Karen J. Cobb _____ whose name as Vice President/Operation Manager
of FIRST ALABAMA BANK _____ Shelby County _____, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd _____ day of March _____, 19 92.

Donna J. Schmidt _____
Notary Public

MY COMMISSION EXPIRES FEBRUARY 2, 1995