• •	2059	× ·		*
THIS INSTRUMENT PREPARED	Brend	a Broome, Alaba al Bank of the	ama Real Estate South	<del></del>
	(ADDRESS) P. O.	Box 10566	h	<del></del>
	B1rm1	ngham, Alabama	3329 <del>0</del> 4.114	i ,
STATE OF ALABAMA	}	CATICEACTION	OF RECORDED LIEN	I
COUNTY OF SHELBY	}	SATISFACTION	OF RECORDED LIEN	I
KNOW ALL MEN BY THES	E PRESENTS, That, Central Bar	nk ofthe_S	outh, a co	rporation,
acknowledges full payment of the	e indebtedness secured by that c	ertain mortgage exec	uted by	<del></del>
Reamer Building and De				
_				County,
which said mortgage was recorde				•
Alabama, in				
(and assigned to	in	Bc	ok No	
Page No.	), and does further hereby	release and satisfy sa	ild mortgage.	
Lot 68, according to to Map Book 14, Page 69,	the map and survey of in the Office of the	Stratford Plac Judge of Proba	e, Phase IV, as reco te of Shelby County,	rded in Alabama.
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¥00 <b>4</b>			•	
<b>26</b>				
	•			
In Witness Whereof, Centre	I Bank ofthe Sout	<del></del>	, a corporation, has o	aused these
presents to be executed this			, 19 <u>92</u> .	
presents to be executed una	<u></u> 05) 0:		•	
:		Central Bank of	the South	
· · · · · · · · · · · · · · · · · · ·	STATE OF ALA, SHELBY CO. I CERTIFY THIS NSTRUMENT WAS FILLE	By HED Y	Pull	
3			resident	
50	92 MAR 23 AM 9: 24			
	1	_		
COUNTY OF JEFFERSON	JEOGE OF PROBATE			
	•			
	Public, in and for said County is			
Philip R. Webb	whose	name as Vice	President	of
Central Bank ofthe	South	a corporation, is sign	ed to the foregoing instrumen	t, and who is
	pefore me on this day that, being			
	uthority, executed the same volu			
Given under my hand and Offi	Icial seel this 4th day of.	March	, 19	
		_	_	
-		Notary Public	COLUMN EXPIRES JUNE	12, 1994

Form No. 17 Rev. 5/79

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