		,446 .	•	. • •
	Joyce K. Lynn	. · rt.		
, ,,-	1109 Townhouse Road	2070	•	•
(Vodiess) -	Helena, AL 35080	,		
Corporation	Form Warranty Deed - LAND TITLE	COMPANY OF ALABAMA, Birmi	ngham, Alebema	
STATE OF A	ALABAMA)	WALCH ATT MI	en by these pre	PTM39
COUNTY OF	P SHELBY.)	WOW YET ME	MPI these tre	ingeria 10)
	deration ofFOURTEEN THOU	JSAND AND NO/100		DOLLARS
	1 University David	elopment Corporation		a corporation
	tikner frameer		int of which is b	-
the said GRA	red to as GRANTOR) in hand paid a ANTOR does by these presents, gran	it' pelâșiu' sen sun conaea i	unto	
	BRANTLEY HO	AMES INC.		ted in
(Delem Later)	LAT TO SE CLEATER I TOTAL MANAGEMENT OF SE			•
	Lot 41, according to 1	the survey of Dearing	Downs	•
	Ninth Addition Phase IV as Page 96 in the Probate	recorded in map book	<u> 15</u> ,	
	Alabama. Situated in the	Town of Helena, Shelby	County,	
	Alabama.			•
•	Subject to easements, set	back lines, right of w	ays, 1.1	
	limitations, if any, of re	cora.	14,000	OF THE ABOVE RECITED SEER PAID FROM A
83	STATE OF ALA. SHELR	γ C 0.	MORTGAGE EXECUT	PED STRIPTAVIEOUSER.
<u>ත</u>	STATE OF ALA. SHELR 1 CERTIFY THI NSTRUMENT WAS	FILES -	વાદતાઈલો રેસે	
396rae: 960	SOURD 23 AH S	g: 4 2		
9	JUNGE OF PROSE	and the second s		
800 K	JUNGE OF PROBL	Alt		
ф -	•			
	VE AND TO HOLD, To the said GF	RANTEE, his, her or their h	wire and assigns fore	rver.
			menent with said GR	ANTEE, his, her or
And so	aid GRANTOR does for itself, its s and assigns, that it is lawfully seized	in fee simple of said pren	nises, that they are	free from all encum-
brances, that	nd assigns, that it is lawfully seized t it has a good right to sell and con L warrant and defend the same to t	the said GRANTEE, his,	her or their heirs, es	secutors and assigns
forever, again	nst the lawful claims of all persons.			
IN WI	TNESS WHEREOF, the said GRAI	NTOR by its		President, who is
authorized to	execute this conveyance, hereto set		02	
this the	17th day of March	<u></u>	19 <u>92</u>	
ATTEST:)	J. H	MARRIS DEVELOPMEN	T CORPORATION
16	becco B Harris		D. Harris	,
)Re	ebecca B. Harris Secreta	By Jack	D. Harris	President
STATE OF	ALABAMA)		•	
COUNTY O	F SHELBY	a Notary P	ublic in and for said (County, in said State
) I ,	the undersigned autilities,	2110027 -		
hereby certif	fythat Jack D. Harris	- • • • • • • •	+ i o n	
whose name	·	rris Development Corpor	mes me on thus usy	corporation, is signed that, being informed
of the conti	ents of the conveyance, no, as such	officer and with full auth	ority, executed the	same voluntarily for
and as the a	ct of said corporation.			. 19 92
Giver	n under my hand and official seal, this	the 17th day of	March >	1 36
; .	2200	Jon	Notary Publi	e
FORM-22	3.00	V	•	· -

MISSION EXPIRES OCTOBER 24, 1992