	2060			
THIS INSTRUMENT PRE	_	Brenda Broome,	Alabama Real Estat	e 970
	(ADDRESS)_	√ Central Bank of P. O. Box 1056		()\(\times\)
		Birmingham, Ala	abama 35296	
STATE OF ALABAMA)			, ,
COUNTY OF S	HELBY)	PARTIAL RELEAS	E OF RECORDED LII	EN
	·	•	•	
KNOW ALL MEN B	Y THESE PRESENTS, That, C	entral Bank of <u>±1</u>	ne South	, a corporation,
does hereby release from t	the lien of that certain mortgag	e executed by		
Weatherly Investm	ent Partnership	······································	on <u>August 23. 19</u>	91
which said mortgage was r	recorded in the office of the Jud	ige of Probate Court of _	Shelby	County,
Alabama, in	Book No	360	, Page No547_	<u> </u>
(and essigned to	in		Book No	
Page No.), the following	g described property and	none other:	
Lot 175, according	ng to the Survey of W	: eatherly.Sector	2. Phese II as rec	orded in
Map Book 14, Pag	e 73, in the Probate	Office of Shelby	County, Alabama.	orded In
		•		
6ras 940				
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<u> </u>				
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30		İ		· .
Said mortgage shall d	continue in full force and effec	t with respect to the othe	r property covered thereby,	
In Witness Whereof,	Central Bank ofthe	South	, a corporatio	n, has caused these
presents to be executed th	is 4th day of			•
.	STATE OF ALA. SHELBY CO I CERTIFY THIS HISTRUMENT WAS FIL	Central Bank of	the South	
9		<u> </u>	of well	·
0	92 MAR 23 AM 9: 2	15 lts: Víc	e President	
STATE OF ALABAMA	JUDGE OF PROBATE	٠٠٠٠		
COUNTY OF JEFFE	KSUN /			
I, the undersigned N	otery Public, in and for said Co	unty in said State, hereby	/ certify that	
	w			of
	the South	ı		
	ed before me on this day that,	•		
				ne.
as such onlicer and with 10	Il authority, executed the same	voluntarily for and as the	act of said corporation.	
Given under my hand and	Official seal this <u>4th</u> day	of <u>March</u>	, 19_92	
			<u>-</u>	
		Russa	Brown	· · · · · ·
		Notary Public	MY COMMISSION EXPRES	JUNE 12, 1994

Form No. 99/33-1216 Rev. 7/79