

2077
First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Jefferson COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK _____, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Goggans Development Co., Inc. dated May 29, 1991 recorded in Volume Book 345 Page 519 Probate Records of Shelby County, Alabama; the following described property:

Lot 3, according to Map of Berryhill, 2nd Sector, as recorded in Map Book 14, page 76, in the Probate Office of Shelby County, Alabama.

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It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK _____ a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK _____, a corporation, has caused these presents to be executed by Ronald B. Roberts its Vice President duly authorized thereto, on this 12 day of March, 19 92

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

92 MAR 23 AM 9:49

FIRST ALABAMA BANK

By Ronald B. Roberts
Ronald B. Roberts

JUDGE OF PROBATE

STATE OF ALABAMA)
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Ronald B. Roberts whose name as Vice President

of FIRST ALABAMA BANK _____, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12 day of March, 19 92.

[Signature]
Notary Public