

STATE OF ALABAMA

2042
PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and no/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by Rexgate Properties, Randall Goggans, and; the Union State Bank Rex V. Alexander does hereby release from that certain mortgage heretofore executed by the said Rexgate Properties, Randall Goggans, and; and said mortgage Rex V. Alexander is filed for record in the office of the Judge of Probate,

Alabama, in mortgage book 205 page 291 dated September 1, 1988 and corrected on April 27, 1989 in Mortgage Book Volume 236 page 66.
The description of the property being released being described as follows:

Lot 3 according to the survey of Crossbrook Farms 1st Sector, as recorded in the Office of the Judge of Probate, Shelby County, in Mortgage Book Volume 205 page 291, and Corrected in Mortgage Book Volume 236 Page 66.

1. Bond Fee	\$	2.50
2. Notary Fee	\$	4.00
3. Recording Fee	\$	1.00
4. Lending Fee	\$	1.00
5. Title Fee	\$	1.00
6. Certified Fee	\$	1.00
Total	\$	7.50

BOOK 396 PAGE 905
This property is conveyed subject to restrictive covenants which are to be recorded.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

STATE OF ALA. SHELBY CO. BY Dana P. Daffron
I CERTIFY THIS INSTRUMENT WAS FILED

THE UNION STATE BANK

STATE OF ALABAMA

92 MAR 22 PM 3:33

ST. CLAIR COUNTY

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Dana P. Daffron, Assistant Vice President of the Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 16th day of March, 19 92.

Kimberly A. Myers
Notary Public