## TRANSFER AND ASSIGNMENT OF MORTGAGE This instrument prepared by

COUNTY OF Shelby				-	215 Hook 21	et Eurot
J.,,					Birainglaim, Aldi	35203
WHEREAS on March 8, 1 "Receiver") for Jefferson Federal Supervision ("OTS") by OTS Order 1933 ("HOLA"), as recommended of 1989;	Savings and Loa No. 91-138 pur	in Associa	ition of Birmi Section 5 (d) (	("RTC") wa ngham (the " (2) (H) (ii) of t	s appointed as F Bank*) by the Of the Home Owners	Receiver (the fice of Thrift ) Loan Act of
WHEREAS on March 8, 19 Federal Savings and Loan Association:						
WHEREAS on March 8, Association; and RTC as Conserve mortgage described below and the	ator for Jeffeso	n Federal				
FOR VALUE RECEIVED, JEFFERSON FEDERAL SAVINGS A without recourse unto:						
1	Magnolia Feder	ral Bank	for Savin	ıgs		
MORTGAGOR	BOOK/VOL.	PAGE	<u>DIVISION</u> COUNTY	STATE	LOAN NO.	POOL NO.
arold G, Atkins and wife, Cynthia A. Atkins	221	240	She1by	Alabama	0340301314	072603
) TO HAVE AND TO HOLE its successors and assigns forev	_	Magn	olia Feder	al Bank for	Savings	
IN WITNESS WHEREOF, has caused this instrument to be day of	the said RTC as e executed by it , 1991.	Canserva s Attorne	tor for Jeffers y-in-Fact who	on Federal Sa is thereunto	vings and Loan A duly authorized ti	his 124
<b>2</b>	ac at 4 C1	IEL DY EII	C		TRUST CORP R FOR JEFFER LOAN ASSOCIA	
390pser 7	STATE OF ALA. SHE I CERTIFY NOTRUMENT W	ÁS FILED	8	1 7	Attorney-in-Fact	<u>91.</u>
			• .		Book/Vol	Page 2
ž Š	الأسراجي سيدري المرازير JUDGE OF PR	UBATE				

STATE OF ALABAMA **COUNTY OF JEFFERSON** 

Alabama

STATE OF

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Hylott L. Armstrong, Jr. as Attorney-in-Fact for the RESOLUTION TRUST CORPORATION as Conservator for JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A., is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, ceing informed of the contents of the conveyance, (s)he with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_

1991.

My commission expires:

**NOTARY PUBLIC**