## STATE OF ALABAMA) SHELBY COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

Real Property) (Personal Prope						red by that certain nc.
· •··						·
which said mortgage was recor						
Book No.	'					
in Book No and satisfy said mortgage, "*	, Page _		,) and the	undersig	ned does fur	ther hereby releas
and satisfy said mortgage.  AS RECORDED				·:.		
		**	et.			
				• ,	· :.	• •
• •		٠.		,		
	•••		••			
In Witness Whereof, the ur	ndersigned, <u>Fi</u>	rst Com	nercial B	ank	<del></del>	<del></del>
has caused these presents to b	e executed this	10th	day of _	March		, 19 <u>92</u>
	· .	17			<b>.</b>	
•		7 F:	rst Com	ercial	Bank	<u> </u>
		<u>()</u>	XILLY	71(4	Sax	
••			oy McKay) set Recov	ery Off	icer	
			~P\		,	
STATE OF ALABAMA)		ĕ	50 10 .:.		Ž,	<u> 92 jan</u>
JEFFERSON COUNTY)		<u></u>	$\omega$ GE	NERAL	ACKNO	WLEDGEMEN'
Not	ary Public	<i>(</i> ي	. SŽ		다. 다.	· 2
I, the undersigned, Judge o	-	d for said	County in	said Slate	, hereby <u>c</u> er	tify to His
		whose no	ame is sign	ed to the	loregoing in	istrument, and who
is known to me, acknowledged executed the same voluntarily				rmed of t	he contents o	the <b>fis</b> trument, h
Given under my hand and	l Official seal th	is	day of			, 19
		<u> </u>	lgo of DL			<del></del>
			ige of Prob tary Public			
STATE OF ALABAMA) JEFFERSON COUNTY)			CORP	ORATE	ACKNO	WLEDGEMEN
	ary Public					
l, the undersigned, <b>XXXXX</b> Abby McKay	SKIPASBANS, in an		Ass	et Reco	very Offic	er
· · · · · ·	w	rnose nam	e as		<u>-</u>	c
to me, acknowledged before me officer and with full authority, e	e on this day tha executed the san	t, being int ne volunt <b>a</b>	formed of the	he conter I as the a	its of the inst ct of said co	rporation.
						, 19 92

PROBATE - 70

Notary Public State of ALABAMA AT LARGE,
MY COMMISSION PUBLIC STATE