

1906

THE STATE OF ALABAMA
COUNTY OF

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned

Merchants & Planters Bank

is the owner and holder of record of that certain mortgage executed by

Laura Lou Roberts, a single woman

to Merchants & Planters Bank

dated the 23rd

day of November, 19 84 and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book 010 at page 104 and 105

in which mortgage the following described land and other land is described and conveyed;

Lot 5 according to Roberts Subdivision in the Corporate Limits of Montevallo,
as recorded in Map Book 5, page 109, in Map Book 6, page 2, in the Probate
Office of Shelby County, Alabama.

WHEREAS, for the consideration herein set out, the said

Merchants & Planters Bank

has agreed to

release from the lien of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and
good and valuable consideration paid to the Mortgagee

by Mortgagor on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said

Mortgagee does hereby release, remise, convey and quit-claim

unto the said Mortgagor

their heirs and assigns from the lien, operation and effect of said mortgage the land described in said
mortgage

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Mortgagor Laura Lou Roberts, a single woman

Mortgagee Merchants & Planters Bank

as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Mortgagor

their heirs and assigns, forever. This release is given for the prupose of enabling _____

Mortgagor to make a

valid conveyance of said lands free and clear of lien of said mortgage and as enducement to _____

_____ acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank

a corporation, acting by and through its Vice President its duly

authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on

this the 13th day of March, 19 92

Merchants & Planters Bank

By: Mary D. Hughes
Its Vice President

THE STATE OF ALABAMA

COUNTY OF _____

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that

Mary D. Hughes whose name as Vice President

of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that,

being informed of the contents of the said instrument, he as such officer and with full authority executed

the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 13th day of March, 19 92

Laura B. Pickens
Notary Public

- 1. Deed Tax _____
- 2. Mig. Tax _____
- 3. Recording Fee 5.00
- 4. Indexing Fee 3.00
- 5. No Tax Fee 1.00
- 6. Certified Fee 9.00

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