SATISFACTION OF MORTGAGE

	FOR VALUE RECEIVED, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States, does hereby certify that a real estate now owned by it, dated FEBRUARY 28, 1986, made by JAMES B ANGEL LINDA L ANGEL, HIS WIFE as mortgagors, to BENCHMARK MORTGAGE CORPORATION, A MICHIGAN CORPORATION 1311 S LINDEN ROAD FLINT MI 48532 as mortgagee, and recorded as Document No, in Liber No062, Page No619-622, in the Office of the REGISTER OF DEEDS FOR SHELBY, County, ALABAMA fully paid, satisfied and discharged, and the REGISTER OF DEEDS is hereby authorized and directed to release and discharge the same upon record. LOT 63, ACCORDING TO THE SURVEY OF HAMLET SEVENTH SECTION, AS RECORDED IN MAP BOOK 9, PAGE 120 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
	13-7-35-3-001-003 A/K/A 918 7TH AVE NW
, C~	IN WITNESS WHEREOF, said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its ASSISTANT TREASURER at Ghicage, at Ghicage, Lillinois, this
(C)	WITNESSED: FEDERAL HOME LOAN MORTGAGE CORPORATION
800K 396PM 63	KAREN M. PRANTE Omna falla ATTEST: MARIA C. ROYSTER ASSISTANT TREASURER ATTEST: ATTEST:
<u>م</u> ا	STATE OF ILLINGISA) SS NANCY HIRAI, Assistant Secretary
,	COUNTY OF COOK ARLINGTON
ASSI	I, Josephine G. Bourgeons a Notary Public in and for said county in state aforesaid, do hereby certify that MARIA C. ROYSTER personally known to me to be the ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States, and NANCY HIRAI, Assistant personally known to me to be the ASSISTANT SECRETARY personally known to me subscribed to the foregoing instrument, appeared before me this day in a subscribed to the foregoing instrument, appeared before me this day in a subscribed to the foregoing instrument, appeared before me this day in the same and ASSISTANT SECRETARY acknowledged that as such and ASSISTANT SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed or said corporation for the uses and purposes set forth.
	Given under my hand and official seal this FEB 24,1997.
	My address is 111 East Wacker Dr., Chicago, Illinois 66601.
FEDER	AL HOME LOAN MORTGAGE CORPORATION DOCUMENT CUSTODIAL SERVICES 11109 SUNSET HILLS ROAD RESTON, VIRGINIA 22090 My Commission Expires July 31, 1990 Notary Public Josephine G. Bourgeois
	This form was prepared and approved by: Lee J. Hoyt, President
۷	Benchmark Mortgage Corporation #5275 1311 S. Linden Rd.

Flint, Michigan 48532