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THIS INSTRUMENT WAS PREPARED BY:  
Judy Thompson  
as an employee of  
SOUTH STATES MORTGAGE CORPORATION  
1109 East Park Drive, Suite 100  
Birmingham, Alabama 35236

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )

**JEFFERSON COUNTY** >

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,  
a corporation, for value received to it in hand paid by Republic National Bank d/b/a/  
Resource Bancshares Mortgage Group does hereby grant, bargain, sell and convey and  
assign unto Resource Bancshares Mortgage Group, all its right, title  
and interest in and to a certain mortgage executed to it by Daniel L. Aderhold and wife,  
Martha C. Aderhold, on the 9th day of March, 1992, and  
recorded in Real Volume 396, Page 641, of the records of the  
Probate Office of Jefferson County, Alabama; and, together with the debt  
secured thereby and all right, title and interest in and to the property  
therein described.

BOOK 398 PAGE 647

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,  
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice  
President, and attested by James R. Tarrant, III, its Secretary, (and its  
corporate seal to be hereto affixed), this the 9th day of March, 1992.

**SOUTH STATES MORTGAGE CORPORATION**

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~~CHAS. E. BILLARD~~

CHARLES A. BREWER  
ITS: SENIOR VICE PRESIDENT

**ATTEST:**

BY: James R. Tarrant, III  
JAMES R. TARRANT, III  
ITS: SECRETARY

STATE OF ALABAMA )  
JEFFERSON COUNTY )

### **3. The under-**

said State, hereby ce

I, the undersigned authority, a Notary Public in and for said County, in the State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9th day of March, 1992.

John J. O'Connor  
**NOTARY PUBLIC**

My Commission Expires: 8-1-93