

R/42
9/21/87FUMC Loan No. 225067STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned,
FEDERAL HOME LOAN MORTGAGE CORPORATION,
a VIRGINIA corporation, the owner and holder of
that certain mortgage executed to KENNETH E. GILLILAND AND GENEVA F. GILLILAND
LIBERTY MORTGAGE CORPORATION and the owner and holder
of the indebtedness secured by said mortgage, which mortgage is dated
FEBRUARY 27, 1989, and which mortgage was recorded
in the office of the Judge of Probate of SHELBY
County, Alabama, in Mortgage Book No. 228, at Page No. 382,
does hereby acknowledge full payment of said indebtedness secured by
said mortgage, and does hereby satisfy said mortgage, and does hereby
fully release and discharge the same of record.

IN WITNESS WHEREOF, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, has
caused these presents to be executed for and in its corporate name
and behalf on this 24TH day of FEBRUARY, 19 92.

FEDERAL HOME LOAN MORTGAGE CORP.
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)
ATTORNEY-IN-FACT

By:

ASST. VICE

President

KAREN K. FULLWOODSTATE OF NORTH CAROLINACOUNTY OF WAKE

I, the undersigned RACHAEL A. BRADY, a Notary
Public, in and for said County, in said State, hereby certify that
KAREN K. FULLWOOD, whose name as ASST. VICE PRESIDENT
of FIRST UNION MORTGAGE CORPORATION a corporation, is signed to the
foregoing instrument of release and satisfaction, and who is known to
me, acknowledged before me on this date that, being informed of the
contents of the release, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said
corporation.

Given under my hand this 24TH day of FEBRUARY, 19 92.

Rachael A. Brady

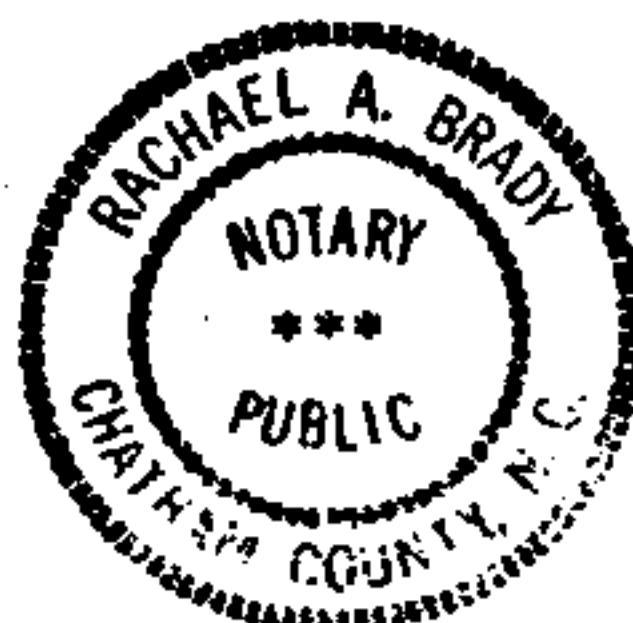
Notary

My Commission Expires 1-1-97

My Commission Expires:
In CHATHAM County in State of NORTH CAROLINA

PREPARED BY: FIRST UNION MORTGAGE CORPORATION
4300 SIX FORKS ROAD
POST OFFICE BOX 18109
RALEIGH, NC 27619

BY

Rachael Brady
PREPARER'S NAME

2.50
3.00
1.00
6.50

BOOK 396 PAGE 521

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
92 MAR 20 PM 2:50
JUDGE OF PROBATE

J. R. Moncus